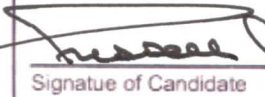
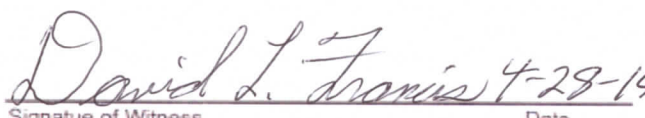

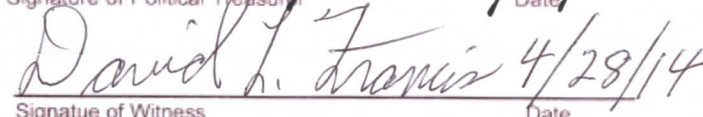


12

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Judicial Single - Candidate Committees

1. DATE OF REPORT 04/28/14		2.a. NAME OF CANDIDATE Russell J. Bean																				
2.b. NAME OF CANDIDATE'S COMMITTEE		3. ELECTION DATE 05/06/14																				
4.a. CAMPAIGN ADDRESS AND PHONE <table border="0" style="width:100%"><tr><td style="width:30%">Street or Rural Route</td><td style="width:20%">City</td><td style="width:20%">State</td><td style="width:15%">Zip Code</td><td style="width:15%">Phone</td></tr><tr><td>3560 Valley Trail</td><td>Chattanooga</td><td>Tennessee</td><td>37415</td><td>423.877.3965</td></tr></table>					Street or Rural Route	City	State	Zip Code	Phone	3560 Valley Trail	Chattanooga	Tennessee	37415	423.877.3965								
Street or Rural Route	City	State	Zip Code	Phone																		
3560 Valley Trail	Chattanooga	Tennessee	37415	423.877.3965																		
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) <table border="0" style="width:100%"><tr><td style="width:30%">Street or Rural Route</td><td style="width:20%">City</td><td style="width:20%">State</td><td style="width:15%">Zip Code</td><td style="width:15%">Phone</td></tr><tr><td>3560 Valley Trail</td><td>Chattanooga</td><td>Tennessee</td><td>37415</td><td>423.877.3965</td></tr></table>					Street or Rural Route	City	State	Zip Code	Phone	3560 Valley Trail	Chattanooga	Tennessee	37415	423.877.3965								
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3560 Valley Trail	Chattanooga	Tennessee	37415	423.877.3965																		
5. JUDICIAL OFFICE SOUGHT (include district number, if applicable) Chattanooga City Judge, Division II		6. NAME OF POLITICAL TREASURER Debbie Phillips																				
7. CATEGORY OR REPORT (Check one) <table border="0" style="width:100%"><tr><td><input type="checkbox"/> FIRST QUARTER</td><td><input type="checkbox"/> SECOND QUARTER</td><td><input type="checkbox"/> THIRD QUARTER</td><td><input type="checkbox"/> FOURTH QUARTER</td><td><input type="checkbox"/> PRE- PRIMARY</td><td><input checked="" type="checkbox"/> PRE- GENERAL</td><td><input type="checkbox"/> MID-YEAR SUPPLEMENTAL</td><td><input type="checkbox"/> YEAR-END SUPPLEMENTAL</td></tr></table>					<input type="checkbox"/> FIRST QUARTER	<input type="checkbox"/> SECOND QUARTER	<input type="checkbox"/> THIRD QUARTER	<input type="checkbox"/> FOURTH QUARTER	<input type="checkbox"/> PRE- PRIMARY	<input checked="" type="checkbox"/> PRE- GENERAL	<input type="checkbox"/> MID-YEAR SUPPLEMENTAL	<input type="checkbox"/> YEAR-END SUPPLEMENTAL										
<input type="checkbox"/> FIRST QUARTER	<input type="checkbox"/> SECOND QUARTER	<input type="checkbox"/> THIRD QUARTER	<input type="checkbox"/> FOURTH QUARTER	<input type="checkbox"/> PRE- PRIMARY	<input checked="" type="checkbox"/> PRE- GENERAL	<input type="checkbox"/> MID-YEAR SUPPLEMENTAL	<input type="checkbox"/> YEAR-END SUPPLEMENTAL															
8.a. BEGINNING DATE OF REPORTING PERIOD April 1, 2014		8.b. ENDING DATE OF REPORTING PERIOD April 26, 2014																				
9. (Check one) <p>a. <input type="checkbox"/> This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)</p> <p>b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.</p>																						
10. SIGNATURE OF CANDIDATE  Signature of Candidate  Signature of Witness Date: 4-28-14		11. SIGNATURE OF POLITICAL TREASURER I do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and accurate. Additionally, I swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.  Signature of Political Treasurer  Signature of Witness Date: 4/28/14																				
12. SUMMARY <table border="0" style="width:100%"><tr><td>a. BALANCE ON HAND LAST REPORT</td><td>\$</td><td>_____</td></tr><tr><td>b. TOTAL RECEIPTS THIS PERIOD</td><td>\$</td><td>_____</td></tr><tr><td>c. TOTAL DISBURSEMENTS THIS PERIOD</td><td>\$</td><td>_____</td></tr><tr><td>d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)</td><td>\$</td><td>_____</td></tr><tr><td>e. TOTAL LOANS OUTSTANDING</td><td>\$</td><td>_____</td></tr><tr><td>f. TOTAL OBLIGATIONS OUTSTANDING</td><td>\$</td><td>_____</td></tr></table>					a. BALANCE ON HAND LAST REPORT	\$	_____	b. TOTAL RECEIPTS THIS PERIOD	\$	_____	c. TOTAL DISBURSEMENTS THIS PERIOD	\$	_____	d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	\$	_____	e. TOTAL LOANS OUTSTANDING	\$	_____	f. TOTAL OBLIGATIONS OUTSTANDING	\$	_____
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